New
Orleans

Process

ARTICLES OF

INCORPORATION

OF

THE PROCESS,
CHURCH OF THE FINAL JUDGEMENT

UNITED STATES OF AMERICA

STATE OF LOUISIANA

PARISH OF ORLEANS

BE IT KNOWN that on this

Elevonth day of December

Our Lord one thousand nine hundred and SIXTY-SEVEN (1967), and of the Independence of the United States of America, the one hundred and ninety-first: BEFORE ME, THOMAS BAUMLER, JR., a Notary Public, duly commissioned and qualified, and sworn in and for the State of Louisiana, therein residing, and in the presence of the witnesses hereinafter named and undersigned:

PERSONALLY CAME AND APPEARED:

ERNST PETER ECKHOFF
TIMOTHY RONALD WYLLIE
FREDERICK CHARLES BROWN

All of the full age of majority, who severally declare that they are availing themselves of these benefits and provisions of the Constitution and the Laws of the State of Louisiana, relativity to the provisions of R.S.12:101-155 inclusive, as amended, or maybe amended; and they have formed to unite and do by these presents form and organise themselves, as well as all other persons who may hereafter joint or become associated with them or their successors, into a non-profit corporation for the objects and purposes, coverence and agreements of these articles, as follows, to wit:

ARTICLE I, NAME

The name and title of this religious non-profit corporation shall be:

THE PROCESS, CHURCH OF THE FINAL JUDGEMENT

Therefore, and under same shall enjoy an incorporate existence and succession for a period of Ninety-nine (99) years from this date, and same may also, if desired, secure perpetuity by legislation, and/or other means, according to Louisiana Law. During this period of time, the corporation shall generally possess all the powers, rights, privileges, capacities and immunities under which non-profit corporations are authorised, or may hereafter be authorized to exercate or have under the Constitution and Laws of this State, and particularly under Title 12 Section 101 ETSEQ., Louisiana Revised Statutes, and/or as same may be amended.

ARTICLE II

At present, the domicile of this corporation shall be 1205 Royal Street, New Orleans, Louisiana, and the location and post office address of its registered office is:

1205 Royal Street, New Orleans, Louisiana

ARTICLE III, OBJECTS AND PURPOSES

This incorporation is to establish The Process, Church of the Final Judgement which has been called into existence by God to be made known to all men that the latter days are upon us for ever now the Lord Christ is in the world and gods walk amongst men and there are signs and wonders foretold in prophecy in preparation for the final judgement of men.

This incorporation is organized to be operated exclusively as a non-profit religious institution for the administration of assets, funds, and/or property; real, personal, or mixed, so same may be devoted or channeled to religious and charitable purposes and all legitimate phases of activity that flow from this high calling which it may desire to engage in for the benefit of mankind in the areas of education, teaching, charity, spiritual and occult research, and for the well being of persons attending, administering or connected with such institutions or its divisions that it may operate, sponsor and/or come associated with from time to time.

This corporation is a non-profit corporation as defined by Section 101, Subsection 8 of Title 12 of the Revised Statutes of Louisiana. No part of the net earnings or other assets of this corporation shall anurers to benefit any private individual; and this corporation shall never carry on propaganda, or otherwise attempt to influence legislation.

To foster the objectives and purposes of this non-profit corporation it may engage in any lawful business, enterprise, or activity, just as any other incorporation under Louisiana Law. It may also at its discretion act as a holding incorporation for any other incorporation, business, firm and/or enterprise. In short, it may buy, sell, mortgage, loan, and/or own and operate, or lease or contract, property, real and personal, corporeal or incorporeal. However its primary function shall be:

1) To maintain, own & operate institutions of spiritual learning on all

all levels, and in these institutions of attainment to teach all branches of the academic arts and sciences as well as the occult arts; to instruct the young of The Americas in all branches of science and the occult mysteries and in every phase of the arts as traditionally understood in education and in those new areas of the arts and sciences which may come into existence; and to provide for the spiritual, physical, moral trainging and health of all who teach in, administer or attend these institutions, and;

2) To engage in research of an academic and scientific nature in all phases of the material and nonmaterial universe. To own and operate research facilities and institutions of all natures and descriptions and to enjoy the right of employing trained personnel in these areas of research; and to grant certificates and degrees of obtainment for those persons who attend the aforesaid institutions in their various special areas of endeavor. And to publish the results of this research and own and operate facilities in all medias for the publication and dissemination of the knowledge gained, and;

3) And the foresaid Church shall have as one of its purposes the power to receive grants from other foundations and persons to expedite spiritual and occult research in all areas of discovery as well as power to issue stipends, grants and fellowships for research in study of same. And it shall be possessed with the power to publish and make known to the world at large and the academic scientific and spiritual community the discoveries that are made through its facilities in the areas of science and of the arts and in the occult and magical arts and to dispose by sale, lease or other contractual arrangements of the fruits of its labor, in order to finance its further research in the area of humanities and occult exploration, and;

4) Philanthropic causes of all nature and description shall be one of the purposes and objectives for which the aforesaid Church shall exist and the Church shall be able under the powers vested in it by this charter to dominate, and set aside funds for philanthropic causes of worth as decided by its High Council and other dignitaries. And in this connection the Pontiff and the High Council may grant to individuals and groups, of maritorious cause, special funds, stipends, allocation of resources, grants and fellowships in order that the purposes of this corporation might be fostered as well as other areas of a

general academic, scientific and occult and spiritual nature might be sponsored.

5) The aforesaid Church has for its object and purposes to operate its own media for printed matter such as: (a) typesetting equipment; (b) printing presses and equipment, and to own and maintain its own delivery and circulation system and facilities and all such other equipment and materials necessary to expedite its own publishing of newspapers, and other literature, and/or its distribution and circulation through either private and/or public means, i.e. by mail or by other forms of delivery so that the knowledge it has gained through its research facilities, educational institutions, scientific endeavors and objectives of its philanthropic and religious goals might be disseminated and made known to the public, and;

ARTICLE IV

The offices of this incorporation shall consist of a Pontiff, an Inquisitor, a Civitas and an Exchequer who shall be members of all Councils, Consistories and Synods of the Church ex oficio, and other offices that the Pontiff may from time to time appoint. No two or more offices may be held by the same person. The Inquisitor, the Civitas and the Exchequer are to hold office for life. And the Supreme Pontiff of the Church shall rule over the entire Church and hold office for life on election by the High Council, and the Council of the Chapter of Orders. And the Prelate of the Sphere of New Orleans, who is the Pontiff, shall exercise supreme power in all matter of administration over the secular arm of the Church and made appointments to the high offices therein and he shall call persons to serve as Prelates of other Spheres which he may chose from time to time to create throughout the length and breadth of The Americas.

And the Pontiff shall appoint Prelates to rule, administer and govern all of the Spheres that he may chose to create and the said Prelate shall serve at the Pontiff's pleasure and in His stead.

And the Pontiff shall sanction the consecration of all holders of the Holy Office of Prelate and issue bulls of authority for their consecration and no person shall hold the office of Prelate without the aforesaid authority. And Prelates who shall acquiese in the consecration of another Prelate without the authroity of the Supreme Pontiff shall be stripped of their Spheres, Powers and

all Priests shall have the power to teach the faithful, the one and the many who are in the bosom of God the sacred mysteries of the faith after the laws of the Church and according to the dignity of their Holy Office. And Priests shall have the power to conduct the Holy Office and ceremonies of the faith and to perform the ceremony of marriage and administer the sacrement extreme unction unto the dying who are being called to the bosom of the Lord our God. And the Priest shall have the power to ordain Prophets and set apart Messengers who are the lower order of the High Priesthood of the Church. And Priests shall take unto themselves the oath of poverty, chastity and obedience, in time and for eternity, and they shall promise to be obedient to their Prelate in all matters which are legitimate unto the rules and ordinances of the Church.

And there shall be provided and there is created the office of Prophet who shall be ordained after the rules and rubrics of the faith. And the Prophet shall have the power to teach that which is appropriate unto his office and to prophesy and to make known the ways of God unto man and to direct and lead the Church in all matters requiring his prophetic abilities.

And the Prophet shall assist the Priest in the ceremonies of the Church and at all functions and he shall instruct the Acolytes and the Disciples and Initiates in the mysteries of the faith, after his office, and he shall have the power to baptise the faithful and bring them unto the fold of God. And the Prophet shall take unto himself for time and for eternity the vows of poverty, chastity and obedience unto their Priest. And there shall be provided for and it is provided and ordained after God's Holy Ordinance the High Office of Messenger who after the completion of the various orders which are the components of that High Office, he shall be set apart by his Priest in concurrence with the Prophet. And the orders beginning with the lowest to the highest of Messenger are Angel, Archangel, Throne, Principality, Dominion, Power, Cheraphin and Seraphin. And to each of these orders which are the sub orders of the office of Messenger there shall be revealed and ordained and set apart that which is appropriate to the spiritual knowledge gained by the neophyte who seeks the true wisdom and ways of perfection. And the Messengers shall assist the Priest and the Prophets in the performance of their sacred

And the Pontiff shall likewise concur at the ordination of Priest and the investiture of Prophets who are under the authority of the Prelate in whose Sphere they shall reside and serve.

The Pontiff of The Process, Church of the Final Judgement shall be assisted in the pperation and performance of his high and Holy Office by a High Council which shall not exceed seventy persons. These are the servants of the Pontiff who sit upon the High Council shall hold office for life during good behaviour. And the High Council shall be vested with the power to chose when convened for that purpose and sitting with the Consistory of Order a new Pontiff upon the death or incapacity of a Pontiff. And it is ordained and decreed that these two bodies, the High Council and the Consistory of Chapters shall convene from the four corners of the Americas, in the Sphere of New Orleans, within 30 days of the death or incapacity of a Pontiff, as evidenced by a written proclamation of the event issued by the Chancellor of the High Council whose duty it shall be to give notice to all the faithful of the aforesaid event. And it is decreed and provided for and is provided after God's Holy Ordinance that the Chancellor of the High Council shall take unto himself the duties of the Pontiff and administer the Church and care for the well being of the faithful until the incapcity of the Pontiff is relieved by God's mercy or until that date upon which the High Council sitting in conjunction with the Consistory of Orders shall convene and elect a new Pontiff from within the ranks of the High Council.

And there shall be provided for and it is provided and ordained after God's Holy Ordinance that there shall exist a Consistory of Chapters composed of all the Abbots and Priorosses of the various Orders which are decreed, established, and appointed directly by the Teacher who is the Voice of God on Earth and the Teacher of all faith and morals unto the faithful. And the Grand Consistory of Chapters shall be charged with the duty of advising the Pontiff and succoring the work of the various Abbeys and Priories of the Church throughout The Americas.

And there is provided for and it is provided and ordained after God's Holy Ordinance that there be created a Synod of Prblates who shall be composed

of all men who hold the office of Prelate within The Process, Church of the Final Judgement. And it shall be the duty of the Synod of Prelates when called into being from time to time at the pleasure of the Pontiff to sit as a body representing the entire teaching and administrative authority of the Church, to define policy and dogma for the faithful the one and the many. And it is decreed and ordained that the Synod of Prelates shall have the same teaching and administrative power as the Pontiff and the Teacher but that this body may only come into existence upon the specific call in the form prescribed by the sacred Cannons of the Church and this body must disponse at the pleasureof the presiding Pontiff. And the Synod of Prelates can have no power to act and function beyond that date. And the Synod of Prelates shall act only upon those matters set forth upon agenda provided by and with the authority of the Pontiff and may act legally only within the confines of that agenda and may speak and pronounce on no matters outside of it.

And within The Process, Church of the Final Judgement there shall be no other orders of Priesthood except those which have been provided for and authorised and ordained after God's Holy Ordinance, to wit:

There shall be appointed, decreed, ordained and provided for and it is provided the High Office of Prelate and in the person of Prelate there shall be vested the power to administer a Sphere and care for the spiritual needs of the faithful the one and the many and all the flock in the bosom of God which are granted unto His charge. And it is provided for that three Prelates shall have the power to consecrate another Prelate subject to the mandate of the Pontiff. And a Prelate shall have the power to ordain Priest after the Holy Ordinance of God and create other servants and He shall be empowered and vested to teach the faithful athe sacred mysteries of the faithf unto the calling of His Holy Office.

And there shall be provided for and is provided the sacred Office of Priest who shall be ordained by a Prelate after the laws of the Church. And

duties and rituals and the Messengers shall wear from henceforth upon the time of their entry the robes of the faith and shall abide by all the stricter rules of perfection that are provided within the Church for the sanctification of mankind after each individual station in life and the Messenger shall take upon himself for time and for eternity the vow of chastity.

And in layety there shall be and it is provided for three orders of holiness. There shall be and is provided for and it is provided and decreed after God's Holy Ordinance that there by Initiates who shall have perfected themselves to a state of spiritual attainment satisfactory to their Ordinary and completed the sacred studies for that office after the prescribed rule of the Church. And they shall assist at the performance of the ceremonies. And there shall be provided and is provided and is decreed that there shall be made Disciples of the faith who shall assist in the promigation of the faith in all ways which are prescribed by their Ordinary and that they seek a life of perfection which is more than called for by the rules of a good life and sanctity. And the Holy Spirit shall shine from their bosom and their glories shall be made manifest by their deeds of piety, chastity and diligent endeavours on behalf of the Church and its work. And there shall be and it is provided for and it is herein provided that there be the office of Acolyte who shall take upon himself the teaching and perfection which is in the residual of the Church and he shall strive and after two times be recognised and instructed as one who seeks the path of perfection and knowledge of God's ways and mysteries.

And it has been reveled by God that there should be Abbeys and Prioresses established throughout all the Sees of the Church and in all parts of the Americas to provide a home for the perfected and faithful in preparation for that aweful and dreadful day of God's Judgement when He shall stand upon the world and all things shall be destroyed and called back unto His Person.

And it is provided, revealed and established that in each Abbey there be appointed an Abbot who shall provide for the spiritual needs and administration of the seekers of perfection who reside therein and the Abbot shall be appointed directly by the Teacher of the Church and responsible to him in all matters of faith and the Abbot shall hold office for life. And there is provided and is provided that there be appointed by the Abbot a Prior who shall administer the

And in each Abbey there shall be appointed a Prophet who shall speak unto the brethren and the words of God so that His ways may be made manifest unto them and so they may seek perfection after His calling and direction. And there shall be appointed by the Prior a man to hold the High Office of Protector of the Abbey and he shall be charged with the task of defending the brotherhood against all threats that arise from within and without.

And within the Abbey there shall be a division among the faithful and after the Order of Priesthood there shall be the Levites and the Levites shall be provided over by an Arch Priest who shall attend to all matters of spiritual perfection and conduct ther services and ceremonies and teach the sacred mysteries of the faithf as they have been revehled by the Lord our God. And within the Order of Levite there shall be a Rector who shall administer the duties of the Priest and define them to their tasks one after the other and direct their every activity so that the kingdom of God may be manifest upon Earth. And in each Levite Order within the monastery there shall be provided the office of Proctor who shall teach the way of perfection unto the faithful of the knowledge which is God.

And within the monastery there shall be provided for and is provided for the Order of Brother who shallconcern themselves with the glory of God as manifest through the way of perfection of work and labour and the Brotherhood shall be presided over by a Brother Master who shall instruct the brethren in the way of perfection which is appropriate to those who hold this office. And the Brother Master shall be assisted in his High Office by a Brother Major and a Brother Minor who shall perform their duties after the laws of the Church.

And within each monastery there shall be a Consistory of the Order composed of all the members of the Priesthood and the Brotherhodd and they shall sit as equals each and everyone vote equal and the Consistory of the Order shall be presided over by a Master of the Order who shall be elected by the Consistory of the Order and he shall set the Agenda upon which it may vote. And by a vote of two thirds plus one the Consistory may recommend to the Teacher a change in personnel and make its wishes known so that appropriate action may be taken and the Consistory shall have the power to reject upon a vote of

two thirds plus one thrice the appointment of a new Abbot over them by the Teacher and the Consistory of the Order shall be charged with the task of concurring in the major decisions reached by the Abbot and their advice shall be sought by him. And the Consistory of the Order shall be charged with all the other duties which are prescribed by the sacred Cannons of the Society.

And it is ordained and decreed and provided for and is provided that within each monastery there exists the office of Perfector who shall have disciplinary powers over all those of the faithful of the layety who seek admission to the Order and he shall administer rewards and punishments as they are revealed unto him by God so that those of the neophytes might be made perfect and advanced and prepared for their initiation to the higher order of Preisthood. And the office of Perfector shall be appointed by the Pontiff of the Church.

And there should be provided for and there is provided and herein decreed that there be in the Abbey the office of Doorkeeper who shall be appointed by the Teacher of the Church and he shall be charged with the task of appraising the worthiness of all candidates of the faithful who seek entry to the monastery in order that they may be made perfect in the ways of God.

And within the Church there shall be Priories for women who seek the ways of perfection and they shall be provided over by a Prioress who shall be appointed by the Teacher and responsible to Him alone and she shall be charged with the administration both temporal and spiritual of the affairs of the Priory and she shall be assisted in this task by the person who holds the title of Mother who shall perform the duties of the Prior. And in each Priory there shall be a Prophetess who shall make known the wayd of the Lord unto the perfected. And under her shall be a Perfectoress who shall care for the sisterhood against all threats that arise within and without.

And within the Priory there shall be a division among the faithful and after the Order of Mother and the Mosther shall be provided over by a Mother of the House who shall attend to all matters of spiritual perfection and conduct the services and ceremonies and teach the sacred mysteries of the faith as they have been revealed by the Lord our God. And within the Order of Mother there shall be a Rectress who shall administer the duties of the Mother and define them to their tasks, one after the other and direct their every activity

so that the kingdom of God may be manifest upon Earth. And in each Mother order within the Priory there shall be provided the office of Proctress who shall teach the way of perfection unto the faithful of the knowledge which is God.

And within the Priory there shall be provided for and is provided the Order of Sister shall concern themselves with the glory of God as manifest through the way of perfection of work and labour and the sisterhood shall be presided over by a Sister Mother who shall instruct the sisterhood in the way of perfection which is appropriate to those who hold this office. And Sister Mother shall be assisted in her duties by a Sister Minor and a Sister Major.

And within each priory there shall be a Consistory of the Order composed of all the members of the Motherhood and the Sisterhood and they shall sit as equals each and everyone vote equal and the Consistroy of the Order shall be presided over by a Mistress of the Order who shall be elected by the Consistory of the Order and she shall set the Agenda upon which it may vote. And by a vote of two thirds plus one the Consistory may recommend to the Teacher a change in personnel and make its wishes known so that appropriate action may be taken and the Consistory shall have the power to reject upon a vote of two thirds plus one thrice the appointment of a new Prioress over them by the Teacher and the Consistory of the Order shall be charged with the task of concurring in the major decisions reached by the Prioress and their advice shall be sought by her. And the Consistory of the Order shall be charged with all the other duties which are prescribed in the sacred Cannons of the Society.

And it is ordained and decreed and provided for and is provided that within each priory there exists the office of Perfectress who shall have disciplinary powers over all those of the faithful of the layety who seek admission to the Order and shall administer rewards and punishments as they are revealed unto her by God so that those of the neophytes might be made perfect and advanced and prepared for their initiation to the higher order of Priesthood. And the office of Perfectress shall be appointed by the Pontiff of the Church.

And there should be provided for and there is provided and herein decreed that there be in the Priory the Office of Doorkeeper who shall be

appointed by the Teacher of the Church and she shall be charged with the task of appraising the worthiness of all candidates of the faithful who seek entry to the Priory in order that they may be made perfect in the ways of God.

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ARTICLE V

Failure from any cause whatsoever to hold any election, or a failure to elect the Pontiff or Teacher on the day or time so specified above, shall not tend to dissolve this corporation, or to impair its existence or management, but the Chancellor of the High Council then in Office shall remain until his successor shall have been duly elected and installed by the High Council.

Two thirds plus one of the High Council and the Consistory of Chapters shall constitute a quorum; and a quorum shall be necessary to consider any question that may come before them. If a quorum is not present at a duly assembled meeting of the High Council and Consistory of Chapters a majority of those present may adjourn the meeting, but may not transact any other business until a quorum is present. A quorum being present, the afirmative vote of two thirds plus one of the High Council and the Consistory of Chapters present shall be necessary to decide any question. The High Council shall have the power to make, alter, and annul such by laws, rules and regulations for the government of the affairs of this Church and as it may deem proper.

Special meeting of the members of this High Council or Consistory of Chapters may be called at any time and place as determined by the Pontiff No meeting of the High Council of Consistory of Chapters of this Church may be held outside of the City of New Orleans, State of Louisiana.

ARTICLE VI

The full name and post office address of the corporation registered agent is:

Ernst Peter Eckhoff,
1205 Royal Street,
New Orleans, Louisiana.

ARTICLE VII

This incorporation is to be organised on a non-stock, non-subscription

basis. There shall be one class of membership that is members of the High Council and Consistory of Chapters of this educational non-profit incorporation. The fiscal year of this incorporation shall be from July 31 in each year until 31 in the following year. Members of the High Council and Consistory of Chapters may resign by written resignations shall not be effective until accepted by the Pontiff.

ARTICLE VIII

Contributions, as well as bequests and other forms of dominations made, from time to time to this incorporation, for its use in the furtherance of its objective and purposes, may be used promptly at the discretion of the High Council and Consistory of Chapters to carry out the objectives and purposes of this incorporati n, or it may be employed or invested so that the revenues therefrom may be used to carry out the objectives and purposes of this corporation, provided, however, that said investments may be converted thereafter into cash, and the proceeds used, as required, to carry out the objectives and purposes of this corporation.

ARTICLE IX

The name and post office address of the subscribers to the articles incorporation are:

Ernst Peter Eckhoff,
1205 Royal Street,
New Orleans, Louisiana.

Timothy Ronald Wyllie,
1205 Royal Street,
New Orleans, Louisiana.

Frederick Charles Brown,
1205 Royal Street,
New Orleans, Louisiana.

The signing of these articles by said incorporators shall act as their election to be members of this incorporation and its High Council and Consistory of Chapters.

ARTICLE X

The High Council and Consistory of Chapters of this incorporation shall be composed of Ernst Peter Eckhoff, Timothy Ronald Wyllie, Frederick Charles Brown who shall serve to the first annual meeting of the High Council

of the corporation until their successors are elected and qualified.

ARTICLE XI

No member of this incorporation shall ever be held liable or responsible for its contracts, debts or default of this corporation in any further sum than the unpaid dues if any owing by him/her to the corporation, nor shall any informality in organisation have the effect of rendering these articles of incorporation null or exposing the members to any laiabiltiy other than the above provided.

THUS DONE AND PASSED, in my office in New Orleans, Louisiana, on the day, month and year herein first above written, in the presence of Wendy Ann Peach and Janet Thornton-White, competent witnesses who hereunto sign their names with the said appearers and me, Notary, after reading of the whole.

WITNESSES:

Wendy Ann Peach

Janet Thornton-White

Alfred J. Ballard

Arthur Nichols

Anna Petersen

Anna Petersen

Timothy Ronald Wyllie

Timothy Ronald Wyllie

Theodore Charles Moll

Theodore Charles Moll

THOMAS BAUMLER, JR.
Notary Public

COUNTY CLERK

State of N.Y.
County of N.Y.
Sworn to before me on this 13 day of June 1968

Harold Herman

HAROLD HERMAN
Notary Public, State of New York
No. 31-6866865
New York County

F. J. DE LAREST, SR.

Recorder of Mortgages for the Parish of Orleans

OFFICE

Poydras and Loyola Streets

NEW ORLEANS, LA., January 29 19 68

I, the undersigned Recorder of Mortgages, in and for the Parish of Orleans, State of Louisiana, do hereby certify that the above and foregoing Act of Incorporation of the

THE PROCESS, CHURCH OF THE FINAL JUDGEMENT

was this day duly recorded in my office in Book No. 2137 Folio 182

New Orleans, January 29 19 68 @1:35 P.M.

Recorder of